

# Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

TWENTIETH SUNDAY IN ORDINARY TIME 16 - 8 - 20

*This week: Is 56:1,6-7; Rom 11: 13-15, 29-32; Mt 15:21-28  
Next week: Is 22:19-23; Rom 11: 33-36; Mt 16:13-20*



*'Have a care for justice' was Isaiah's challenge in the first reading.*

*In the Gospel, Jesus' response to the request of the foreigner by granting a miracle is an 'audio-visual' way, as it were, of reminding us that God's love isn't constrained by boundaries. God didn't create the different nations on this planet: what God did create was one single world. It was human beings who created nations – and all the other walls and divisions we set up between ourselves: walls, fences and boundaries - reasons to separate us from one another.*

*Each week we profess our belief in one God: but we can never forget the full ramifications of that profession of faith. If we profess faith in God, then we profess faith in what God has created; if we profess faith in **one** God, then we profess faith in a fundamental oneness in all that God create. To say, as we do, in the Creed that we believe in one God must mean that we likewise believe in one humanity, one human race, created by that one God. To be Christian surely means in the first place to try to look at the world, to look at other human beings, as God looks at them: that's at the core of being Christian and Catholic.*

*So today we can put that question before ourselves: are we people who erect walls and fences, reasons for seeing each other as different? Or are we a people who tear barriers down?*

*Fr Colin*

## FACE MASKS



The NSW Government has recommended the wearing of face masks in high-risk public settings to help prevent the spread of COVID-19.

Although it is not compulsory, we **strongly encourage** our parishioners to care for each other and wear a face mask when attending Mass.

Face masks are not recommended for young children.

A photograph of a sunlit forest with tall trees and a path. The text is overlaid on the image.

LIFE IS...  
*A walk  
in the park*  
FUSION youth  
Bush Walk and Picnic  
Sunday 13 September

Stay tuned for details

A white icon of a person walking on a path, and a white icon of a picnic table.

IF YOUR CHILD HAS COMPLETED THEIR PREPARATION FOR FIRST HOLY COMMUNION THEN NOW IS THE TIME TO BOOK YOUR CELEBRATION MASS. THERE WILL BE A LIMIT OF 5 CANDIDATES PER MASS.

*Let's Celebrate!*  
**FIRST HOLY COMMUNION**

SUNDAY MASSES AT  
KILLARA 10:30AM & LINDFIELD 11:30AM ON  
6th, 13th, 20th and 27th of September  
and 4th October.

A colorful illustration of liturgical items: a golden chalice with a smiling face, a white host, a golden paten, and a white ciborium with a cross on top, all set against a blue background with yellow rays.

## SUNDAY MASS! LET'S GATHER TOGETHER AGAIN!

<b>KILLARA CHURCH</b>	4.00pm vigil 5:30pm Vigil 9.00am (No 10:30am Mass during August) 12 noon Chinese Mass (2nd & 4th Sundays)	<b>LINDFIELD CHURCH</b>	6.00pm Vigil 8.30 am 10.15am 11.30am
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**SUNDAY EVENING MASS 6.00PM**  
(alternates between our two churches)

**August schedule**  
2nd August **Lindfield**  
9th August **Killara**  
16th August **Lindfield**  
23rd Aug **Killara**  
30th August **Lindfield**

### BOOKING

The current public health restrictions require us to keep numbers to the limit imposed by the four square metre per person rule (50 people for Killara church and 45 for Lindfield).

So it's necessary to **make a booking** to attend Mass each week – however this is very simple, taking only a few seconds. You can book up to 1 hour before each Mass. Either go to the special hotlink box on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or click on this link: <https://www.bbcatholic.org.au/lindfield-killara/mass-and-prayer-times/the-return-of-sunday-and-weekday-mass-with-50-people>

Or call the Parish Office and we'll book for you.

**There's no restriction on how often you attend Mass—you just must book EACH time for each person attending.**

### COLLECTIONS

For health and safety we won't pass round the collection bowls – however there will be two boxes clearly labelled **FIRST COLLECTION AND SECOND COLLECTION** in a prominent position in the centre of each church. We hope that after the long period of church closure you can resume your weekly giving. There are also Tap and Go machines in Lindfield church (and soon at Killara also) and the homepage of our website gives details about online giving.

Of course, if you – or anyone at home in your household – has even the mildest sign of a cold or other respiratory infection  
**PLEASE DO NOT ATTEND MASS.**

### WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule (46 people at Lindfield and 50 at Killara)
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no singing as required by health regulations and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

### For those who have health conditions

At each Mass we can accommodate either one person or one couple who need a greater physical distancing **in the choir loft** at Lindfield for Sunday or weekday Mass. There will be nobody else in the choir loft with you. **Please contact the Parish Office to book a spot in the choir loft.**

### OUR PARISH ONLINE SUNDAY MASS

#### ON YOUTUBE CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass either for reason of age or underlying health condition.

To access our online parish Mass just go to the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCekBUTq-JIrmjUo8-iiHdFQ>

### DITCH THE BROWSER!

Ever since a recent Microsoft upgrade to Edge quite a number of people trying to view our online Sunday Mass via our parish website have been unable to do so.

We recommend that you use Google Chrome as your browser—no problems are encountered with this.

Alternatively, another way to access our Mass is to go to [www.youtube.com](http://www.youtube.com) and in the search bar type **lindfield-killara catholic parish**

*Food for the soul.....*

[Jesus] said in reply,  
 “It is not right to take the food of the children and throw it to the dogs.” She said,  
 “Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.”  
 (Mt 15:26-27)

## The Tyranny of Program

During my graduate studies in Louvain, I had the good fortune of having Cristianne Brusselmanns as a professor. Many will recognize that name and recognize as well the pivotal role this woman played in restoring the adult rite of initiation (RCIA) in the West. Cristianne was an exceptional teacher, one-in-a-million, who radiated catholicity, graciousness, and depth. One of the things she would say again and again about the restored rite for adult initiation, was that it was not meant as the one and only way of entering the church. It was meant as one way, an ideal way, even, but never, never as the only way. God, she would always affirm, works outside of programs, even of good ones. Sadly, we have fallen a long ways from both her catholicity and depth.

Today we are falling victim, I fear, to a new authoritarianism in the church, the tyranny of program. It may look different from the old authoritarianism, but it is not. Many of us remember only too well the days when all the power was concentrated in the hands of one man, the pastor, and where his ecclesiology, interpretation of church law, temperament, and whim, pretty much decided everything. The oral tradition abounds with stories (both horrific and humorous) of the classical, old pastor or monsignor, who ruled with an iron hand and by divine right.

But that kind of authoritarianism is now mostly the stuff of legends. Gone are the old pastor and monsignor of old who could do this. There is a new church, though it seems that things haven't changed much. People are still too much the victim of one narrow view of ecclesiology and church law. Sadly, too, temperament and whim still play a large role in deciding who enters the church, how one enters the church, and who gets to receive the sacraments.

The old patriarchy has largely been replaced by a new absolutism, the tyranny of good program. A narrow authoritarianism still rules, except now it is the authoritarianism of the parish staff, freshly-trained in theology and liturgy but is not nearly as deeply schooled in catholicity and compassion. The absolutism of the new parish staff has replaced the unquestioned authority of the old monsignor.

It can of course be argued that the parish staff of today is certainly operating out of a better ecclesiology and theology of liturgy and sacraments than did the authority of the monsignor of old. Point granted. However: is Christ being made more accessible? Is our ecclesiology healthier in its Catholicity, depth, and compassion? Are many of the poor still being excluded from church and sacraments because of

our misuse of power? Is a false use of authority still blocking the full compassion of the gospel and giving God a bad name? Are there really fewer horror stories than before?

Certainly new horrors abound: “I wasn't allowed to join the church in this parish and diocese, except through one program, the RCIA.” “There will be no eulogy at a funeral in this parish or diocese (no matter how painful the anthropological and emotional circumstances in this particular instance) because the funeral liturgy is complete in and of itself!” “All parents must take the pre-baptism program, even if they themselves have helped instruct those who teach these programs!” “No hymn that isn't approved by the parish team will be sung at a wedding in this parish, irrespective of background (religious, aesthetic, ethnic, and emotional) of the couple who are actually getting married!” The list goes on and on.

A new legalism is replacing the old and it parallels perfectly the old in its lack of compassion, catholicity, depth, and nuance—not to mention how, just like the old, it echoes the personality of the person or persons who are doing the adjudication.

We might all take a lesson in catholicity and good pastoral theology from the incident in the gospels where Jesus is confronted by a Canaanite woman, asking that he cure her daughter. Transliterated, this text, Matthew 15: 21-28 might read like this:

It was the night of the Easter vigil. Jesus had just helped to conduct an eight-month RCIA program and was helping set up things for the candidates who were to be baptized at the vigil liturgy, when I, a woman, who hadn't taken the program, came up to him and said: “Jesus, leader of this RCIA program, I would like to be baptized tonight, with these others.” Jesus replied: “You never took the program! This is only for those who took it. It isn't fair to them to baptize you!” But the woman addresses Jesus a second time: “Jesus, you who are the compassion of God for the world and not just for this parish and program, I'm as ready as all those who did take the program!” And Jesus, after interviewing her, right then and there, concludes: “Amen. Indeed you are more ready than any of the candidates scheduled for baptism tonight. Step into line and be baptized ... even though you didn't take the program!”

There's a lesson here.!

**Ron Rolheiser** from the *Centre of Liturgy*  
*The University of St Louis*

FR RICHARD ROHR OFM'S MEDITATION

## Mary Magdalene

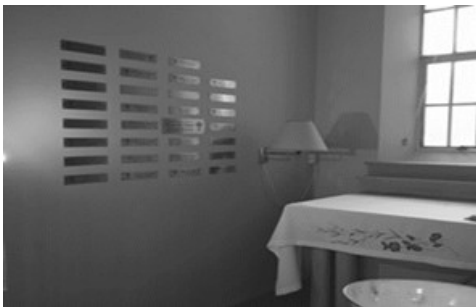
One of the lessons we might learn from the Gospel stories of Mary Magdalene is that, in the great economy of grace, all is used and transformed. Nothing is wasted. God uses our egoic desires and identities and leads us beyond them. Jesus' clear message to his beloved Mary Magdalene in their first post-resurrection encounter is not that she squelch, deny, or destroy her human love for him. He is much more subtle than that. He just says to her "Do not cling to me" (John 20:17). He is saying "Don't hold on to the past, what you think you need or deserve. We are all heading for something much bigger and much better, Mary." This is the spiritual art of detachment, which is not taught much in the capitalistic worldview where clinging and possessing are not just the norm but even the goal. In her desire to cling to Jesus and his refusal to allow it, we see ourselves reflected as in a mirror. We are shown that eventually even the greatest things in our lives—even our loves—must be released and allowed to become something new. Otherwise we are trapped. Love has not yet made us free.

Great love is both very attached ("passionate") and yet very detached at the same time. It is love but not addiction. The soul, the True Self or Whole Self, has everything, and so it does not require any particular thing or person. When we have all things in Christ, we do not have to protect any one

thing. The True Self can love and let go. The separate, small self cannot do this. I am told the "do not cling to me" encounter between Jesus and Mary Magdalene is the most painted Easter scene. The artistic imagination knows that a seeming contradiction was playing out here: intense love and yet appropriate distance. The soul and the spirit tend to love and revel in paradoxes; they operate by resonance and reflection. Our smaller egoic selves want to resolve all paradoxes in a most glib way. We only have to look around at all the struggling relationships in our own lives to see that it's true. When we love exclusively from our small selves, we operate in a way that is mechanical and instrumental, which we now sometimes call codependent. We return again and again to the patterns of interaction we know. This is not always bad, but it is surely limited. Great love—loving from our Whole Selves connected to the Source of all love—offers us so much more.

The ego would like Mary Magdalene and Jesus to be caught up in a passionate love affair. Of course they are, in the deepest sense of the term, but only the True Self knows how to enjoy and picture a love of *already satisfied desire*. The True Self and separate self see differently; both are necessary, but one is better, bigger, and even eternal.

### OUR MEMORIAL WALLS



As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. Given the current health situation, the dates for this year Masses have not been set. We will the date advise closer to the time..

#### Ordering New Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact Philita in the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' ® 'Memorial Walls'.

For the plaques to be in place for this November please have your order in to Philita **by Monday 7th September**.

### Are you or is someone you know considering becoming a Catholic, or wanting to reconnect with their faith?

Our parish has an RCIA team to introduce people to the beliefs and the sacramental and prayer life of the Catholic community. Team members are available to accompany those new to the community or seeking to reconnect. For those unfamiliar with what the Catholic Church teaches there is a series of meetings (**probably online this year**) in which the various aspects of Catholic faith and life are presented and discussed. The program can be adapted to meet the needs of participants and aims to prepare those not already Catholic for full reception into the Church at Easter 2021.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)).



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our  
prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM PS 66:2-3,5-6,8

O God, be gracious and bless us  
and let your face shed its light upon us.  
So will your ways be known upon earth  
and all nations learn your saving help.

Let the nations be glad and exult  
for you rule the world with justice.  
With fairness you rule the peoples,  
you guide the nations on earth.

Let the peoples praise you, O God;  
let all the peoples praise you.  
May God still give us his blessing  
till the ends of the earth revere him.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was  
buried,  
and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### GOSPEL ACCLAMATION

Alleluia, alleluia!  
Jesus preached the Good News of the kingdom  
and healed all who were sick.  
Alleluia!

### MEMORIAL ACCLAMATION (said, not sung):

**We proclaim your Death, O Lord  
and profess your Resurrection  
until you come again.**

## CHARITABLE WORKS FUND APPEAL



Thank you for your donations to the first Charitable Works Fund appeal for the year.

The Charitable Works Fund is **100% tax deductible** and 98.25 cents of every dollar goes to the following five beneficiaries:

- ◇ **CatholicCare Hospital Chaplaincy and Pastoral Care Programme**
- ◇ **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- ◇ **St Lucy's School** – for primary school students with disabilities.
- ◇ **St Edmund's School** – for secondary school students with disabilities.
- ◇ **Ephpheta Centre** – serving the Catholic deaf community.

**DONATIONS CAN STILL BE MADE ONLINE:** To donate please go to:

<https://www.givenow.com.au/cwf>

Please ensure that you tick our parish of Lindfield-Killara as you complete the donation online form

Total donated in first appeal was \$6,955.80

**THANK YOU.**



八月十五日  
聖母蒙召升天節(節日)

讀經一(有一個女人,身披太陽,腳踏月亮。)

恭讀默示錄 11:19; 12:1-6, 10

那時候,天主在天上的聖殿敞開了,天主的約櫃,也從天主的聖殿中,顯露出來了。天上出現了一個大異兆:有一個女人,身披太陽,腳踏月亮,頭戴十二顆星的榮冠;她腹中懷了孕,在產痛中呻吟。跟著,天上又出現了另一個異兆:有一條火紅的大龍,有七個頭,十隻角,頭上戴著七個王冠。牠的尾巴,將天上的星辰,勾下了三分之一,投在地上。那條龍,站在那要生產的女人面前,待她生產後,要吞下她的孩子。那女人生了一個男孩;他就是要以鐵杖牧放萬民的那位。那女人的孩子,被提到天主和他的寶座前。女人就逃到曠野,在那裡,有天主給她準備好的地方,叫她在那裡,受供養一千二百六十天。那時候,我聽見天上有大聲音說:「現在,我們的天主獲得了勝利、權能和國度,也顯示了他基督的權柄。」——上主的話。(默想片刻)

答唱詠 詠45:10, 11-12, 15-16

【答】:王后佩帶敖非爾金飾,侍立在你右邊。(詠45:10)

領:列王的公主,都成群結隊,前來歡迎你。  
王后佩帶敖非爾金飾,侍立在你右邊。

【答】

領:女兒!請聽,請看,也請側耳細聽:忘卻你的民族、和你父的家庭!因為君王戀慕你的美艷雅麗。他是你的主;你應向他伏首至地。【答】

領:公主身穿錦衣華服,被引到君王面前;成群童女,陪伴著她,到你身邊;在歡樂歌舞聲中,一齊進入了王宮。【答】

讀經二(首先是作為初果的基督,然後是屬於基督的人。)

恭讀聖保祿宗徒致格林多人前書 15:20-26

福音前歡呼

領:亞肋路亞。

眾:亞肋路亞。

領:瑪利亞蒙召升天,天上的天使都歡欣踴躍。

眾:亞肋路亞。

福音(全能者在我身上行了大事,舉揚了卑微貧困的人。)

恭讀聖路加福音 1:39-56

瑪利亞就在那幾日起身,急速往山區去,到了猶大的一座城。她進入匝加利亞的家,就向依撒伯爾請安。依撒伯爾一聽到瑪利亞請安,胎兒就在她腹中歡躍。依撒伯爾於是充滿了聖神,高聲說:「在女人中,你是蒙祝福的,你的胎兒,也是蒙祝福的。我主的母

親,駕臨我這裡,這是我那裡得來的呢?看,你請安的聲音,一入我耳,胎兒就在我腹中,歡喜踴躍。那信了由上主傳於她的話必要完成的,是有福的。」瑪利亞於是說:「我的靈魂頌揚上主,我的心神歡躍於天主,我的救主,因為他垂顧了她婢女的卑微,今後萬世萬代都要稱我有福;因全能者在我身上,行了大事,他的名字是聖的,他的仁慈世世代代於無窮世,賜與敬畏他的人。」他伸出了手臂,施展大能,驅散那些心高氣傲的人。他從高座上,推下權勢者,卻舉揚了卑微貧困的人。他曾使飢餓者,飽饗美物,反使那富有者,空手而去。「他曾回憶起自己的仁慈,扶助了他的僕人以色列,正如他向我們祖先所說過的恩許,施恩於亞巴郎和他的子孫,直到永遠。」瑪利亞同依撒伯爾,住了三個月左右,就回家去了。——上主的話。(講道後默想片刻)

\*\*華人天主教會北區中心

主日彌撒暫定每月第二及第四主日。直至另行通告。

8月份第四主日彌撒時間: 8月23日正午12時

地點改為: Immaculate Heart of Mary Church Killara

Cnr Charles St and Fiddens Wharf Rd. Killara.

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎0416- 118089

## For the kids...

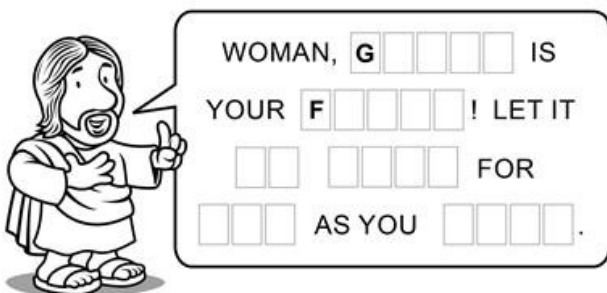
### God will come to save us

R X S I P V K D Q W K A O P M O U  
W R F X R Z E F I I B Y Z H O H Q  
K K A O J L V F W N K B V I U W L  
U W J Q A A P L R B M W V L N N L  
C E D E C L Z N L E Z J C R T I V  
A T H X B B D G R A T M R A A D P  
N A D R J D C F F O C Y W N I C T  
A R V B D O G H I Q Q E F C N X D  
A B X H T S V N P L O D O S Z O R  
N E P V O O A Y O Q Y I B R O H U  
S L E H A U S B Z W K N E F I H X  
L E E Y G Y S K B I Z T E E V L R  
N C H L C Y O E L A H H O N E S T  
Q L S I F J N F H G T B K F L M I  
N V T D T I B K U K T H A C R J G  
O P J F I B K A J T U I N X Y O P  
K B Q E O H D W H D R M U U M X G

Try to find these words

Canaan  
celebrate  
daughter  
dog  
fair  
food  
healed  
honest  
house  
mountain  
Sabbath  
sheep

The Canaanite woman persisted because of her strong belief that Jesus would cure her daughter.  
Use the words below to find out what Jesus said.



DONE YOU WISH BE FAITH GREAT

## What's happening in our online parish?

### AUGUST

Every Sunday	On demand	<b>Parish Mass online</b>
Every Wednesday	8:00am	<b>Meditation Group</b>
1st & 3rd Wed.	11:00am	<b>Daytime Scripture Study Group</b>
Last Wednesday	10:00am	<b>Parish Book Club</b>

### MAKING DIRECT DEBIT CONTRIBUTIONS TO THE PARISH FROM YOUR BANK ACCOUNT

**First Collection:** BSB 062 784 Acct 1116 8002  
(Lindfield Killara Parish Pastoral Revenue Account)

**Second Collection:** BSB 062 784 Acct 1116 8001  
(Lindfield Killara Parish Church Account)

*(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).*

### CONTRIBUTING VIA CREDIT CARD

To arrange to contribute by credit card please contact Alison:  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

Or just click on the special hotlink box regarding Parish Finances on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### PUBLIC HEALTH MATTERS

Let's all play our part. Remember:

- ◆ 7 out of 10 infected people have NO symptoms at all.
- ◆ Maintain 1.5 m distance from others. Check that distance on a measuring tape—because it seems no one ever does!
- ◆ Stay home if you have even the mildest symptoms.
- ◆ Practice good hand hygiene.
- ◆ **Report** venues, homes & events that flout regulations: 1800 333 000.

### DID YOU KNOW.....

Hosts consecrated from **Low-Gluten Bread** are available each week for those who require them. Let the celebrant know before Mass so they know who to look out for.

### TAX RECEIPTS

If you require a tax receipt for CWF contributions please email [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) or phone the office - 94163702.

### WEEKDAY MASS (if's necessary to book):

Monday and Tuesday: 10:00am at Killara  
Thursday and Friday: 10:00am at Lindfield  
**(there will be no Mass on Wednesdays in August).**

### THE SACRAMENT OF RECONCILIATION

For the month of August the schedule is:  
Saturdays 5:20—5:40pm at Lindfield

## Catholic Parish of Lindfield -Killara

**Fr Colin Blayney, Parish Priest**  
[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au) 9416 7195  
**Fr Thomas Alackakunnel VC, Asst Priest**  
[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

**Parish Office Hours: Tue-Fri 9.30 am -4pm**  
**Postal address:** PO Box 22, Lindfield NSW 2070  
**Phone:** 9416 3702  
**Email:** [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)  
**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

#### Parish Secretary

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

#### Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)  
[alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

#### Sacramental Coordinator

Maia Schulze Tsang:  
[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

#### Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

#### Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

### Parish School

**Holy Family School:** 4 Highfield Rd, Lindfield 2070  
**Principal:** Mr Lou Dogao **Phone:** 9416 7200  
**Email:** [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au)  
**School Website:** [www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)

### OUR CHURCHES ARE OPEN FOR PRAYER

	Killara	Lindfield
<b>Mon.:</b>	11am - 4pm	Closed
<b>Tues.:</b>	1pm - 4pm	9:30am - 4pm
<b>Wed.:</b>	Closed	11am - 4pm
<b>Thur.:</b>	10am - 4pm	11am - 4pm
<b>Fri.:</b>	9am - 4pm	11am - 4pm
<b>Sat.:</b>	10am - 4pm	1pm - 5pm
<b>Sun.:</b>	12:30-4:30pm	Closed apart from Mass times

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Peter Rogers, Judy Wade, David Davoren, Vincent Pelosi, Noeleen Smith, Sr Sophie McGrath rsm, Michael O'Rourke, Roger McGrath, Anne Moss, Annabel Kelleher

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

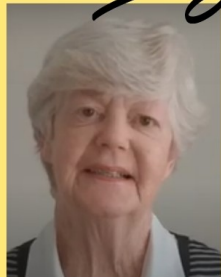
**And for all those affected by COVID-19.**

# Do you hear Jesus calling?



SCRIPTURE IS BACK IN OUR PUBLIC SCHOOLS

## Meet Dorothy and Jones



Can you be there for children like Jones?



Can you be there to cover even one or a few lessons for people like Dorothy who cannot go back to teaching during Covid 19?

Even if you can just be a contact person on call to cover a lesson when someone gets a cold.

**PLEASE CONTACT JOE PULIS TO DISCUSS HOW YOU CAN HELP**  
**Joe.Pulis@bbcatholic.org.au**

Is your child ready for Kindy 2021? We invite you to enjoy our Learning Exploring Active Play (LEAP) Sessions at Holy Family School. See ([www.hfldbb.catholic.edu.au](http://www.hfldbb.catholic.edu.au)) for details



**LEAP INTO LEARNING**  
 UNLOCK YOUR CHILD'S LEARNING POTENTIAL BEFORE THEY START SCHOOL



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